

NOMINATION FORM – LAND CONSERVATION AWARDS  
(EROSION AND SEDIMENT CONTROL)

PLEASE RETURN TO:

Department of Public Works and Environmental Services  
Land Development Services  
12055 Government Center Parkway  
Fairfax, Virginia 22035-5503

Project Name and Number \_\_\_\_\_

Map Ref. (attach vicinity map) \_\_\_\_\_ Acres \_\_\_\_\_

Category Circle One:

Infill Lot  
Large Single Family Residential  
Small Single Family Residential  
Large Commercial  
Small Commercial  
Linear Project  
Special Project

Owner/Developer \_\_\_\_\_ Tel. \_\_\_\_\_

Project Manager/Superintendent \_\_\_\_\_ Tel. \_\_\_\_\_

Contractor \_\_\_\_\_ Tel. \_\_\_\_\_

Engineer \_\_\_\_\_ Tel. \_\_\_\_\_

Inspector \_\_\_\_\_ Tel. \_\_\_\_\_

**BASIS FOR NOMINATION**

- | 1. <b><u>The Plan</u></b>                                    | YES | NO  | N/A |
|--|-----|-----|-----|
| Can the plan be successfully implemented in the field?       | ___ | ___ | ___ |
| Does the plan address Phase I and Phase II field conditions? | ___ | ___ | ___ |
| Were significant changes made to the approved plan?          | ___ | ___ | ___ |
| 2. <b><u>The Site Superintendent</u></b>                     |     |     |     |
| Familiar with plan?  | ___ | ___ | ___ |
| Cooperative with affected parties?                           | ___ | ___ | ___ |

3.	<u><b>The Site</b></u>	YES	NO	N/A
a.	<u>Mechanical Controls</u>			
	(1) Were controls built prior to start of major clearing and grading?	___	___	___
	(2) Do controls shown on the plan exist in the field?	___	___	___
	(3) Has the site been well maintained from the start?	___	___	___
b.	<u>Vegetative Controls</u>			
	Have areas been seeded for temporary vegetation within the time specified?	___	___	___
c.	<u>Damages</u>			
	Are there any visible off-site damages?	___	___	___
d.	<u>Violations</u>			
	(1) Were any violations of Chapter 104 issued to date?	___	___	___
	(2) Were they promptly corrected for release?	___	___	___

**Provide additional information supporting this nomination. You may attach a separate sheet.**

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**Your Name, Title and Organization**

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